

66 Sept 5

MINUTES
OF THE
SIXTY-SECOND SESSION

Scioto Predestinarian Baptist Association,

HELD WITH THE
LICKING CHURCH,

IN LICKING COUNTY, OHIO,

AUGUST 16th, 17th, and 18th, 1867.

COLUMBUS:
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1867.

Columbus

MINUTES

OF THE

ANNUAL MEETING

OF THE

AMERICAN ASSOCIATION

OF THE

PHYSICAL SCIENCES

HELD AT

ST. LOUIS, MO., 1881

REPORT BY

1881

MINUTES.

Introductory Sermon by Jesse Stith, from 1st chapter of Ephesians, fore-part of the same.

The Letters from different Churches were then read, and their Messengers' names enrolled as follows :

| CHURCHES, MINISTERS AND TIMES OF MEETING. | MESSENGERS' NAMES. | Received by Baptism. | Received by Letter. | Restored. | Dismissed. | Excluded. | Deceased. | Total. | Contributions. |
|--|---|----------------------|---------------------|-----------|------------|-----------|-----------|--------|----------------|
| PLEASANT RUN—3d Sunday. Daniel Scofield. | J. Peters, L. Cagy, A. J. Mes- ner, S. Smoots, Jesse Rolls | .. | 2 | .. | 3 | 66 | \$13 25 | | |
| FRANKFORT—1st Sunday. A. J. Yeoman. | Daniel Cope, J. Sperry | .. | 6 | .. | 10 | 1 50 | | | |
| LICKING—1st Sunday. G. N. Tusing. | David E. Scofield, E. White, N. House, Wm. White | .. | 1 | .. | 39 | 9 00 | | | |
| UNION—4th Sunday | No intelligence | .. | .. | .. | .. | .. | | | |
| DEER-CREEK—3d Sunday. John Parker. | J. Messmore, B. Thomas, L. Loofborough, T. A. Peters | .. | .. | 1 | 25 | 5 00 | | | |
| LAUREL—1st Sunday. David Barker. | G. Brehm, Willard Friend, Mar- tin Goss | .. | .. | 1 | 36 | 4 00 | | | |
| WALNUT-CREEK—2d Sunday. D. Scofield. | Jonas Hite, Joseph Hite, D. Scofield | .. | .. | .. | 30 | 6 00 | | | |
| ZION—4th Sunday | No intelligence | .. | .. | .. | .. | .. | | | |
| PAINT-CREEK—4th Sunday. A. J. Yeoman. | H. Hoppes, A. J. Yeoman, H. Davis, David Culy | 6 | 1 | .. | 16 | 39 | 3 00 | | |
| FRIENDSHIP—4th Sunday. S. Williams. | S. Peters, J. R. Lunn, John My- ers. | 4 | 2 | 1 | .. | 1 | 24 | 5 25 | |
| RICHARD'S RUN—2d Sunday. | J. Egington, D. Cockrell, Wm. Wilson, Wm. Comes | 7 | 5 | .. | 2 | 36 | 3 00 | | |
| TURKEY RUN—1st Sunday. A. M. Peters. | Thos. Cole, R. Abbot, Wm. Da- vid, G. M. Peters | 1 | .. | 1 | .. | 33 | 6 00 | | |
| BETHEL—1st Sunday. T. Blakely. | T. Blakely, J. Rager, J. Myers. | .. | .. | .. | 1 | 11 | 3 25 | | |
| SWAN—4th Sunday. | J. Ross, P. Shull, J. Chamber- lin | 2 | .. | 1 | .. | 16 | 2 70 | | |
| CLINTON | No intelligence | .. | .. | .. | .. | .. | | | |
| | | 20 | 9 | 5 | 8 | 16 | 7 | 363 | \$59 95 |

The Messengers then repaired to the house, and after praise and prayer, then proceeded to organize by—

1st. Calling the roll of Messengers as enrolled.

2d. Daniel Schofield appointed Moderator.

3d. Appointed T. A. Peters Clerk.

4th. Articles of faith and rules of decorum read.

5th. Invited corresponding Messengers and Ministers of our faith and order to seats with us.

6th. Correspondence called for, and presented as follows, to wit:

Miami—Messenger and Minutes, S. Williams.

Muskingum—David Barker, and Minutes.

Sandusky—Messenger and Minutes, Asa Ellis.

Walhonding—Messengers and Minutes, G. McQueen and John Frost.

Owl Creek, Harmony—Messenger, M. B. Smith.

7th. Circular Letter called for, presented, read and adopted, and ordered to be printed in the Minutes.

8th. There being two letters presented purporting to be from the Paint Creek Church, a committee of seven were appointed to examine the letters with the bearers of the letters, and report to the Association when they get through.

Committee—Jonas Hite, A. Mesner, S. Smoots, J. R. Lunn, E. White, G. M. Peters, L. Cagy.

9th. Committee appointed to receive and distribute the funds: L. H. Loofborough, D. E. Schofield, J. Peters; which was done as follows: For Clerk and Minutes, \$35.25; the balance to corresponding Messengers for last year.

10th. Corresponding Messengers appointed as follows:

Miami—Daniel Schofield.

Muskingum—Daniel Schofield.

Sandusky—Lewis Cagy.

Owl Creek, Harmony—Lewis Cagy.

Walhonding—G. M. Peters.

11th. John Messmore to write the Corresponding Letter, and present it to-morrow.

12th. John Messmore, Simeon Peters and Thos. Cole were appointed a committee to arrange the business for to-morrow.

13th. Thomas Cole was appointed to write the Circular Letter for next year.

14th. The Clerk to superintend the printing and distributing of the Minutes.

Adjourned till to-morrow at 9 o'clock.

Prayer by Elder S. Williams.

SATURDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment, and after praise and prayer, then proceeded :

1st. Roll of Messengers called.

2d. Bill of Arrangement presented, read, and made the order of the day.

3d. David Barker, Samuel Williams, Asa Ellis and M. B. Smith to preach on the stand to-morrow.

4th. The next Association to meet with Pleasant Run Church, in Fairfield county, Ohio, on Wednesday before the third Sunday in August, 1868, at 10 o'clock A. M.

5th. Corresponding Letter presented, read, received, and ordered to be inserted in the Minutes.

6th. The committee, as appointed in the 8th article of yesterday's proceedings, report as follows :

"Inasmuch as the minority of the Paint Creek Church have failed in establishing the charges against the majority of said Church, we, as a committee, recognize the majority as the Church."

And the Association, by a vote of her members, do heartily concur with the decision of the committee.

The Association then adjourned, to meet as above.

Praise and prayer by the Moderator.

DANIEL SCOFIELD,

T. A. PETERS, *Clerk.*

Moderator.

Preaching on Saturday, on the stand, by Samuel Meredith, Joseph Parker, John Pritchard and Peter Sitz. On Sunday, by S. Williams, Acts, 10th chap., 42d and 43d verses. M. B. Smith, Titus, 3d chap. and 7th verse. D. Barker, Titus, 2d chap. and 14th verse. Asa Ellis, Eph., 1st chap. 4th and 5th verses.

VISITATION MEETINGS.

Frankfort—First Sunday in October, 1867, S. Williams.

Turkey Run—First Sunday in October, 1867, Joseph Parker, Jesse Stith and D. Barker.

Pleasant Run—Third Sunday in October, 1867, D. Scofield, J. Prichard.

Richard's Run—Second Sunday in October, 1867, D. Barker to attend L. B. Sherwood.

Laurel—Third Sunday in November, 1867, D. Barker and G. M. Peters.

Bethel—First Sunday, in May, 1868, D. Scofield and Lewis Cagy.

Deer Creek—Third Sunday in June, 1868, David Barker and D. Schofield.

All the above meetings to commence on Saturday preceding, at 10 o'clock A. M.

POST-OFFICE ADDRESS OF MINISTERS PRESENT.

G. M. Peters, Circleville, Pickaway county, Ohio.

G. N. Tusing, Reynoldsburg, Franklin county, Ohio.

A. J. Yeomam, Goodhope, Fayette county, Ohio.

Lewis Cagy, Fairfield, New Salem P. O.

Jesse Stith, " " "

Daniel Scofield, Newark, Licking county, Ohio.

David Barker, Hlesboro', Hocking county, Ohio.

Samuel Williams, Lebanon, Warren county, Ohio.

Samuel Meridith, Linnville, Licking county, Ohio.

Joseph Parker, Washington, Fayette county, Ohio.

Wm. Butler, West Zanesville, Muskingum county, Ohio.

John Prichard, St. Louisville, Licking county, Ohio.

Asa Ellis, Findlay, Hancock county, Ohio.

M. B. Smith, Shaucks, Morrow county, Ohio.

Peter Sitz, McComb, Hancock county, Ohio.

James Janeway, McConnelsville, Morgan county, Ohio.

John Vanhorn, Gratiot, Muskingum county, Ohio.

CIRCULAR LETTER.

DEAR BRETHREN: Having been permitted to meet again in an associate capacity, we feel it our duty to address you through the medium of a circular letter; and, as it is common to write upon some subject, we thought that we would address you on the subject of exhortation—exhorting our brethren to watchfulness. O, brethren, how careful we should be to watch and pray, that the Lord would give us grace sufficient to withstand satan in all his cunning devices to mislead the saints and bring them into captivity; but, brethren, we have great reason to rejoice that he cannot destroy one of them. Then, brethren, let us be found serving Him who is our high priest, in all humility and simplicity, exhorting one another in love; and let us bear with each other, and always remove the beam out of our own eye before we undertake to remove the mote out of our brother's eye. Brethren, let us consider our profession; how that we profess to be heirs of God. O, what a high profession! the highest that poor mortals can make. Then how careful we ought to be that we wound not the cause of Christ, who became poor that we through his poverty might be made the riches of God in Him. If we are what we profess to be, we have an interest in the blood of Christ, and that constitutes us heirs to that inheritance that is incorruptible and undefiled, and that fadeth not away. O that we could always bridle our tongue, that unruly member, and weigh our words in the balance and have them seasoned with salt; then we think there would not be so much coldness among us; neither so much strife; but a oneness; we would love to meet each other, even at an association. Brethren, when we meet let us greet one another in love. When we meet together in this way, then we can say, show pity, Lord! O Lord, forgive, let a repenting rebel live. But we must not expect to escape sore trials; for it is said that in the world you shall have

tribulation; but be of good cheer; I have overcome the world. Brethren, we think by a careful observance of the above instructions, we would see the Church of Christ a lively and active Church, which we believe is the Baptist Church. Thus believing, let us watch and be sober. May the grace of God be with us through all time. Amen.

CORRESPONDING LETTER.

The Scioto Predestinarian Baptist Association to the several Associations with whom she corresponds, sendeth Christian salutation—

DEAR BRETHREN IN CHRIST: We feel to thank our Heavenly Father for your love and esteem, manifested in sending your messengers and minutes soliciting a continuance of a friendly correspondence. May the God of all grace humble us as children, so that there be no big I's in our several bodies, that we may have continuance to us of a correspondence as formerly. By reference to our minutes you will learn the state of our body. May the God of all grace so influence His people to do all to His glory.